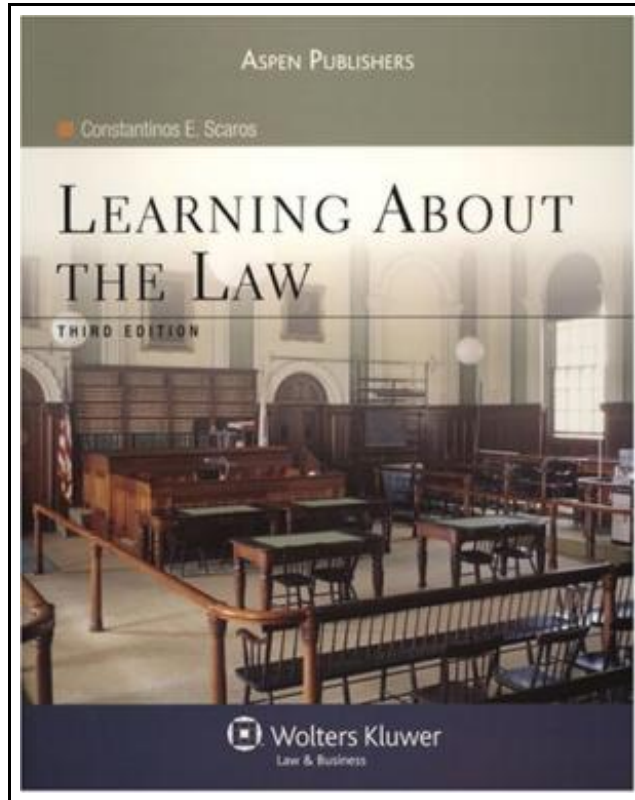


Learning about the Law (Paperback)



Filesize: 9.09 MB

Reviews

This publication is definitely worth buying. It is written in straightforward words rather than difficult to understand. You are going to like how the writer composed this publication.
(Dr. Joaquin Klein)

LEARNING ABOUT THE LAW (PAPERBACK)



Aspen Publishers Inc., U.S., United States, 2007. Paperback. Book Condition: New. 3rd. 251 x 203 mm. Language: English . Brand New Book ***** Print on Demand *****.Concise and readable, the student-friendly text; Learning About the Law, Third Edition is designed to give students an understandable introduction to the legal system. Proven strengths include: and#8226; readable and easily understood text that introduces students to all the basic concepts of the law and#8226; designed to make concepts clear and accessible, piquing studentsand#8217; interest without confusing them with overwhelming vocabulary and#8226; uses helpful examples and analogies to make the law come to life and#8226; shorter book that can be used in a less comprehensive introductory course or be combined with other materials and#8226; the first half of the book discusses the American Legal System and the basics of briefing cases, legal writing, legal research, and litigation while the second half of the book introduces students to the building blocks of the law: contracts, torts, and criminal law with the final two chapters include helpful information on ethics and careers in the law and#8226; each chapter includes charts, illustrations, and photos, as well as key terms, review questions, and exercises New to the Third Edition: and#8226; critical thinking questions added at the end of each chapter. These more in-depth questions challenge students to think about what they have learned and#8226; more exercises added to Contracts and Torts chapters and#8226; new section on Alternative Dispute Resolution in Chapter 5 and#8226; section on Sources of American Law added to Chapter 1 and#8226; new Supreme Court cases added to the Court Cases appendix The book is part of a comprehensive instructional package that includes PowerPoint slides and an extensive Instructorand#8217;s Manual featuring: and#8226; sample syllabi and#8226; information on teaching strategies and#8226; chapter-by-chapter resource information and#8226; answer keys for...



Read Learning about the Law (Paperback) Online



Download PDF Learning about the Law (Paperback)

Other Books



Who Am I in the Lives of Children? an Introduction to Early Childhood Education with Enhanced Pearson Etext -- Access Card Package (Paperback)

Pearson, United States, 2015. Paperback. Book Condition: New. 10th. 251 x 203 mm. Language: English . Brand New Book. NOTE: Used books, rentals, and purchases made outside of Pearson If purchasing or renting from companies...

[Save PDF »](#)



Mass Media Law: The Printing Press to the Internet (Paperback)

Peter Lang Publishing Inc, United States, 2013. Paperback. Book Condition: New. New.. 251 x 175 mm. Language: English . Brand New Book. Digital media law is now the dynamic legal territory. Mass Media Law: The...

[Save PDF »](#)



Children s Handwriting Book of Alphabets and Numbers: Over 4,000 Tracing Units for the Beginning Writer (Paperback)

Createspace, United States, 2015. Paperback. Book Condition: New. 254 x 203 mm. Language: English . Brand New Book ***** Print on Demand *****.The Children s Handwriting Book of Alphabets and Numbers provides extensive focus on...

[Save PDF »](#)



A Smarter Way to Learn JavaScript: The New Approach That Uses Technology to Cut Your Effort in Half (Paperback)

Createspace, United States, 2014. Paperback. Book Condition: New. 251 x 178 mm. Language: English . Brand New Book ***** Print on Demand *****.The ultimate learn-by-doing approachWritten for beginners, useful for experienced developers who want to...

[Save PDF »](#)



Adult Coloring Books Reptiles: A Realistic Adult Coloring Book of Lizards, Snakes and Other Reptiles (Paperback)

Createspace Independent Publishing Platform, United States, 2015. Paperback. Book Condition: New. 254 x 203 mm. Language: English . Brand New Book ***** Print on Demand *****.Take your coloring to the next level with this Advanced...

[Save PDF »](#)